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**PHYSICAL LOCATION**  
Montgomery County  
Administrative Building, Annex III  
101 S. Lawrence Street  
Montgomery, AL 36104

**PURCHASING DEPARTMENT**  
P.O. BOX 1667  
MONTGOMERY, ALABAMA 36102-1667

AMENDMENT TO INVITATION TO BID NO. 52110-19B-001

AMENDMENT NO. 1

DATE: October 31, 2018

Invitation to Bid No. 52110-19B-001 for Law Enforcement Emergency Equipment is hereby amended.

**Delete the following:**

**Bid Submittal Form**

**Replaced with the following:**

**Bid Submittal Form**

Item	Description/Part Number	Quantity	Unit Price	Extended Price
1.	Prisoner Transport Cage 475-0304	16	\$ _____	\$ _____
2.	Cargo Barrier 475-1109	16	\$ _____	\$ _____
3.	Partition Wings 475-0789	16	\$ _____	\$ _____
4.	Window Armor Bars 475-0309	17	\$ _____	\$ _____
5.	Police Consoles 425-6473	17	\$ _____	\$ _____
6.	Gun Rack - Dual Weapon, Partition Mounted, Vertical 475-0051	14	\$ _____	\$ _____

7.	Push Bumper 36-2055	4	\$ _____	\$ _____
8.	Pit Bar 36-2055PB	4	\$ _____	\$ _____
9.	Wing Wraps 36-2055W	4	\$ _____	\$ _____
10.	Light Channel 36-6005	4	\$ _____	\$ _____
11.	Code 3 C3100 Series Speaker	17	\$ _____	\$ _____
12.	Code 3 6 Button PA 3892L6	10	\$ _____	\$ _____
13.	Xcel Siren Controller 3492L6	10	\$ _____	\$ _____
14.	Sprinter Siren 3751	10	\$ _____	\$ _____
15.	H2Convert Hand Held 3599L5	10	\$ _____	\$ _____
16.	Hide A Blast Units HB4PAK-B-4-LED, Blue	26	\$ _____	\$ _____
17.	Hide A Blast Units HBPAK-W	26	\$ _____	\$ _____
18.	Essex Dual Head Units ESX2RD-BB	34	\$ _____	\$ _____
19.	Quad 6 LED Lighthouse XT604BBBB	17	\$ _____	\$ _____
20.	Code-3 Light Bars 21TRPL47	17	\$ _____	\$ _____
21.	Code-3 Light Bars 21TRPL52	17	\$ _____	\$ _____


22.	Code -3 SuperVisor Tri-Core Interior Lighting w/ all blue lighting SC77MCPIU	3	\$ _____	\$ _____
23.	Wildcat 4 LED Hide A Blast DW6XX	26	\$ _____	\$ _____
24.	Supervisor Flex SVFSD-6SC	17	\$ _____	\$ _____
25.	M180 Combination Light M180S-B	10	\$ _____	\$ _____
26.	M180 Combination Light M180L-B	10	\$ _____	\$ _____
27.	Mega Thin ULT6-BW	6	\$ _____	\$ _____
28.	Supervisor Flex SV999U	6	\$ _____	\$ _____
29.	Mega Thin ULT6-B	6	\$ _____	\$ _____
30.	Side Lights MR6-B	6	\$ _____	\$ _____
31.	Rear Cap Light XTDP4DS-B	10	\$ _____	\$ _____
32.	Outliner Perimeter Bar C3RNR-60R-BW &	10	\$ _____	\$ _____
33.	Outliner Perimeter Bar C3RNR-60R-BB	10	\$ _____	\$ _____
34.	Wildcat 4 LED Hide A Blast DW6XX-BW	26	\$ _____	\$ _____
35.	MR6 Lights MR6MC-BW	10	\$ _____	\$ _____
36.	Interceptor SUV K9 Prisoner 1/3 PRISONER-2/3 K-9	5	\$ _____	\$ _____

37.	Remote Door Opening System E/z R.E.S.C.U.E.	5	\$ _____	\$ _____
38.	Cool Dog E/z Coolguard Temperature Monitor /Alert	5	\$ _____	\$ _____
39.	Alert Pager E/z Coolguard Pager	5	\$ _____	\$ _____

**Montgomery County Commission reserves the right to award this bid on an all or none or item by item basis.**

All other specifications and special provisions shall remain the same.

**Please sign and date below and attach to the front of bid form when submitting to the Purchasing Office to acknowledge receipt of this Amendment No. 1.**

Name	Company	Date
		
<hr style="width: 40%; margin: 0 auto;"/> Donald L. Mims, Administrator/ Purchasing Agent		