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PHYSICAL LOCATION
Montgomery County
Administrative Building, Annex III
101 S. Lawrence Street
Montgomery, AL 36104

PURCHASING DEPARTMENT
P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

AMENDMENT TO INVITATION TO BID NO. 51901-19B-007

AMENDMENT NO. 1

DATE: October 30, 2018

Invitation to Bid No. 51901-19B-007 for Janitorial Services is hereby amended.

Delete the following:

Mandatory Pre-bid Meeting: November 1, 2018 at 10:00 a.m. CST

Replaced with the following:

Mandatory Pre-Bid Meeting: November 1, 2018 at 1:00 p.m. CST

All other specifications and special provisions shall remain the same.

Please sign and date below and attach to the front of bid form when submitting to the Purchasing Office to acknowledge receipt of this Amendment No. 1.

Name	Company	Date
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Donald L. Mims, Administrator/
Purchasing Agent