

**Montgomery County Student Apprenticeship Program**  
27 Madison Avenue  
Montgomery, AL 36104  
(334) 625-2348

Please review the criteria for the program and job descriptions for each office/department on the backside of this application or the FAQ form and list your top 3 preferences of where you would like to work.

#1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_ *Please note that this is not a guarantee of placement in that particular office/dept.*

**SECTION A: APPLICANT INFORMATION:**

\_\_\_\_\_  
FIRST NAME MIDDLE NAME LAST NAME

DATE OF BIRTH: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

\_\_\_\_\_  
ADDRESS CITY/STATE/ZIP

\_\_\_\_\_  
PHONE CELL EMAIL

\_\_\_\_\_  
EMERGENCY CONTACT PHONE RELATIONSHIP

Are you currently eligible to work in the U.S.?  YES  NO

Current school you are attending \_\_\_\_\_ (Public, Private, Alternative or Home School) or

College \_\_\_\_\_

School Counselor's Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Do you currently have a job  YES  NO

If so, where? \_\_\_\_\_

Employer Contact \_\_\_\_\_ Phone \_\_\_\_\_

Past employment \_\_\_\_\_

Employer Contact \_\_\_\_\_ Phone \_\_\_\_\_

(An additional sheet may be attached to list past employment as necessary.)

I do hereby authorize the Montgomery County Commission and its agents/partners to make inquiries regarding my qualifications for work and my job readiness. I authorize the release of personal and academic information to the County including but not limited to schools, employers, organizations, and government agencies. I am aware that the information I have provided is subject to review and verification, (including wage records and employment information) and that I may have to provide documents to support this application. Furthermore, I understand that if selected for employment, I must submit to and pass a drug screening test to be hired. I am also aware that I am subject to immediate termination if I am found ineligible after enrollment.

\_\_\_\_\_  
Signature of Applicant Date

## **Available Departments:**

*Please list your **Top Three (3) Choices** for Job Placement on the front of this application, based on the offices/departments listed below. For a more detailed description of the Departments, please view the FAQ Form*

- PROBATE OFFICE (Marriage/Business Licenses)
- COMMUNITY CORRECTIONS: College student only—must be 18 years or older.
- INFORMATION SYSTEMS: College Students majoring in Computers only.
- YOUTH FACILITY—Office Worker: Student must be 18 years or older.
- YOUTH FACILITY—Grounds Worker: Student must be 18 years or older.
- PARKS AND RECREATION DEPT.: College Student majoring in Parks & Recreation only (Additional hours may be available)
- SHERIFF'S OFFICE: Seeking MPS Law Academy Students only.
- REVENUE OFFICE
- COUNTY ADMINISTRATION
- DETENTION
- DISTRICT ATTORNEY
- SUPPORT SERVICES Seeking students from MPAC Lawn/Agriculture Academy only.
- SHERIFF'S OFFICE— Seeking students from MPAC Lawn/Agriculture Academy only.
- TAX AND AUDIT DEPT.
- PERSONNEL DEPT. (City/County)
- PROBATE ELECTION CENTER.
- BOARD OF REGISTRARS