

Mail To:
 P.O. Box 1667
 Montgomery, AL 36102

BUILDING DEPARTMENT
 County Court House
 Montgomery, Alabama

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BUILDING PERMIT APPLICATION

IMPORTANT — Complete all items. Mark boxes where applicable.

I. LOCATION OF BUILDING	N S			N S
	E W side of _____ / _____	_____ feet E W from intersection of _____		
	Number and Street	Subdivision	Lot	Block

(Other local geographic, political, or legal subdivision identification)

II. TYPE AND COST OF BUILDING — All applicants complete Parts A-D.

A. TYPE OF IMPROVEMENT 1. () New Building 2. () Addition 3. () Alteration (See 2 Above) 4. () Repair, replacement 5. () Wrecking (If multifamily residential, enter number of units in building Part B-1-b) 6. () Moving (relocation) 7. () Foundation only	C. OWNERSHIP 1. () Private (individual, corporation, nonprofit institution, etc.) 2. () Public (Federal, State, or Local government)
D. TOTAL COST OF IMPROVEMENT (Omit Cents) \$ _____	

B. PROPOSED USE — For "Wrecking" most recent use

1. Residential a. () One family b. () Two or more family—Enter number of units _____ c. () Transient hotel, motel or dormitory—Enter number or units _____	d. () Garage e. () Carport f. () Other — Specify _____
2. Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building ; elementary school, secondary school, college, parochial school, parking garage for department store, rental office building at plant. If use of existing building is being changed, enter proposed use. a. () Amusement, recreational b. () Church, other religious c. () Industrial d. () Service station, repair garage e. () Hospital, institutional f. () Office, bank, professional	
g. () Public utility h. () School, library i. () Stores, mercantile j. () Other — Specify _____	

III. SELECTED CHARACTERISTICS OF BUILDING: — For new buildings and additions, complete Part III; For wrecking, complete only Part III-G For all others, skip to Part IV;

A. PRINCIPAL TYPE OF FRAME 1. () Masonry 2. () Wood frame 3. () Brick veneer 4. () Structural steel 5. () Reinforced concrete 6. () Other _____	D. TYPE OF SEWAGE DISPOSAL 1. () Public or private co. 2. () Individual (septic tank, etc.) _____ E. TYPE OF WATER SUPPLY 1. () Public or private co. 2. () Individual	G. DIMENSIONS 1. Number of stories _____ 2. Total square feet of floor area, all floors, based on exterior dimensions _____
B. PRINCIPAL TYPE OF HEAT 1. () Gas 2. () Oil 3. () Coal 4. () Electricity 5. () Other _____	F. TYPE OF MECHANICAL Will there be central air conditioning? 1. () Yes 2. () No Will there be an elevator? 1. () Yes 2. () No	H. NUMBER OF OFF-STREET PARKING SPACES 1. Enclosed _____ 2. Outdoors _____ I. RESIDENTIAL BUILDINGS 1. Number of bedrooms _____ 2. Number of bathrooms _____

C. FLOOD-PRONE AREA BUILDINGS ONLY

The first floor elevation is _____ feet, _____ inches above mean sea level.

IV. IDENTIFICATION — To be completed by all applicants

Name	Mailing Address	Zip Code	Te
Owner			
Contractor			

The undersigned agrees to conform to all applicable laws of Montgomery County

Signature of applicant	Address	Application date
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